

DISCLOSURE SUMMARY PAGE**COMMITTEE NAME** (Must be same as on Statement of Organization)Friends to Elect Tom Salvatore**IMPORTANT:** Indicate type of committee you are reporting for: 4(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee**CANDIDATE COMMITTEES ONLY:**

Candidate Name

Thomas E. Salvatore

Political Party

Democrat

Office Sought

County Supervisor

District (if Senate or House)

Thomas Salvatore
SIGNATURE OF TREASURER (or person filing this report)515-576-7235
TELEPHONE

DATE SIGNED

**FORM
DR-2**

(Rev. 07/2003)

**DISCLOSURE
REPORT****For Office Use Only**

Comm. #

17572

Logged In

Scanned

Computer

Audited

INTEGRITY
DISCLOSURE BOARD

JUN 18 2004

FILED 11-04

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:I AM FILING A _____ REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate one ☐☐ CHECK IF AMENDMENT TO REPORT DATED _____☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held**STATEMENT OF CASH ON HAND****CASH ON HAND** at the beginning of the reporting period. (This is the total of all monies held
by the committee. This amount **MUST** be the same as the cash on hand at the end
of the last reporting period, or must be zero if this is first report filed.) \$ 377.04**ADD TOTAL MONEY TAKEN IN THIS PERIOD**

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

455.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$

832.04**SUBTRACT TOTAL MONEY SPENT THIS PERIOD**

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)....

854.34

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must
be zero) (Attach DR-3)\$ 0****UNPAID BILLS** (From Schedule D - Attach Schedule D)\$***IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)\$****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)\$**CANDIDATE COMMITTEES ONLY:****CONSULTANT BREAKDOWN** (Schedule G Attached?)☐ YES ☒ NO**VALUE OF CAMPAIGN PROPERTY** (From Schedule H - Attach Schedule H)\$ 0

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| | |
|---|----------------------|
| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Friends to Elect Tom SALVATORE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

CAUTION: Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND- RAISER INCOME |
|-----------------------------|---|---|--|--------------------|---------------------------------------|
| 5-15-04 | ID# CK# | "Unitemized Contributions" | | \$ 50.00 | <input type="checkbox"/> |
| 5-16-04 | ID# CK# | EDWARD D. Becken 3213 5 th AVE N. FORT DODGE, IOWA 50501 | | \$ 50.00 | <input type="checkbox"/> |
| 5-17-04 | ID# CK# | Sang Lee 219 E.C. Drive FORT DODGE, IOWA 50501 | | \$ 100.00 | <input type="checkbox"/> |
| 5-18-04 | ID# CK# | Julie E. Packard-Knutson 1255 NO 11 th ST FORT DODGE, IA 50501 | | \$ 50.00 | <input type="checkbox"/> |
| 5-19-04 | ID# CK# | "Unitemized Contributions" | | \$ 25.00 | <input type="checkbox"/> |
| 5-26-04 | ID# CK# | Tom SALVATORE 1053 NO 23 rd PLACE FORT DODGE, IA 50501 | Self | \$ 80.00 | <input type="checkbox"/> |
| 6-1-04 | ID# CK# | Tom SALVATORE 1053 NO 23 rd PLACE FT Dodge, Ia 50501 | Self | \$ 100.00 | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |
| | ID# CK# | | | | <input type="checkbox"/> |

SUB-TOTAL

\$ 455.00

TOTAL (if last page of this schedule)

\$ 455.00

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM



EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| | |
|---|--------------------------|
| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM | |

COMMITTEE NAME (Must be same as on Statement of Organization)

Friends to Elect Tom Salvatore

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|---------------------------------------|---|--|---------------------------------------|--------------------|
| 5-15-04 | ID# CK# | Postmaster Fort Dodge, IA 50501 | Stamps | \$ 14.80 |
| 5-26-04 | ID# CK# | The Messenger Box 659 Fort Dodge, IA 50501 | Newspaper Add's | 640.85 |
| 5-26-04 | ID# CK# | Mediacom 3635 Maple Dr. Fort Dodge, IA 50501 | T.V. Ad | 50.00 |
| 6-1-04 | ID# CK# | First National Bank - Box 968 Omaha, NE 68191 | Ink. | 115.00 |
| 6-11-04 | ID# CK# | Tom Salvatore 1053 NO 28th Place Fort Dodge, IA 50501 | close checking and Savings Acct's. | 33.57 |
| | ID# CK# | | | |
| | ID# CK# | | | |
| | ID# CK# | | | |
| SUB-TOTAL | | | | \$ 854.24 |
| TOTAL (if last page of this schedule) | | | | \$ 854.24 |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

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(for Schedule B)